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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4532**

|   |  |      |                        |    |                     |                |                                       |                 | _           |                       |
|---|--|------|------------------------|----|---------------------|----------------|---------------------------------------|-----------------|-------------|-----------------------|
| SERIAL NUM  | IBER FILING O  |      |                        |    | CLASS               | GROUP ART UNIT |                                       | ATTORNEY DOCKET |             |                       |
| 10/772,06   | 5  |      |                        |    | 713                 |                | 2134                                  |                 | 200309349-1 |                       |
|   |  | RULE |                        |    |                     |                |                                       |                 |             |                       |
| APPLICANTS W. Dale Hopkins, Georgetown, KY;   |  |      |                        |    |                     |                |                                       |                 |             |                       |
| ** CONTINUING DATA **********************************   |  |      |                        |    |                     |                |                                       |                 |             |                       |
| ** FOREIGN APPLICATIONS ************************************  |  |      |                        |    |                     |                |                                       |                 |             |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/08/2004  |  |      |                        |    |                     |                |                                       |                 |             |                       |
| Foreign Priority claimed Yes V No<br>35 USC 119(a-d) conditions met Yes No  |  |      | Met after<br>Allowance |    | STATE OR<br>COUNTRY |                | SHEETS TOT<br>DRAWINGS CLA            |                 |             | INDEPENDENT<br>CLAIMS |
|   | MICHAEL<br>SIMITOSK<br>Examiner's  | V    |                        | KY |                     | 5 30           |                                       | )               | 7           |                       |
| ADDRESS   |  |      |                        |    |                     |                |                                       |                 |             |                       |
| HEWLETT PACKARD COMPANY P O BOX 272400, 3404 E. HARMONY ROAD INTELLECTUAL PROPERTY ADMINISTRATION FORT COLLINS, CO 80527-2400 UNITED STATES |  |      |                        |    |                     |                |                                       |                 |             |                       |
| TITLE   |  |      |                        |    |                     |                |                                       |                 |             |                       |
| Key management technique for establishing a secure channel  |  |      |                        |    |                     |                |                                       |                 |             |                       |
|   | FEES: Authority has been given in Paper No. to charge/credit DEPOSIT ACCOUNT |      |                        |    |                     |                | ☐ All Fees                            |                 |             |                       |
|   |  |      |                        |    |                     |                | 1.16 Fees (Filing)                    |                 |             |                       |
|   |  |      |                        |    |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |                 |             |                       |
|   | Nofor following:   |      |                        |    |                     |                |                                       | sue)            | ie)         |                       |
|   |  |      |                        |    |                     |                | Other                                 |                 |             |                       |
|   |  |      |                        |    |                     |                | ☐ Credit                              |                 |             |                       |
|   |  |      |                        |    |                     |                |                                       |                 |             |                       |